



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

Date: Monday, 3 February 2025

Time: 6.30 pm

Place: Maria Margaret Netherwood Conference Room A&B , Trafford Town Hall,  
Talbot Road, Stretford, M32 0TH.

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including officers, and any apologies for absence.		
2. QUESTIONS FROM MEMBERS OF THE PUBLIC		
A maximum of 15 minutes will be allocated to questions from members of the public submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
3. MINUTES		1 - 4
To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 22 <sup>nd</sup> January 2024.		
4. ANNUAL SAFETY REPORT LANCASHIRE CRICKET CLUB 2023-24		5 - 14
To receive a report from the Head of Safety and Security at Lancashire Cricket Club.		
5. REPORT ON THE SAFETY ADVISORY GROUP MEETINGS FOR LANCASHIRE COUNTY CRICKET CLUB 2023-24		15 - 20
To receive a report from the Corporate Director, Place.		

6. **ANNUAL SAFETY REPORT FOR MANCHESTER UNITED FOOTBALL CLUB SEASON 2023-24** 21 - 46

To receive a report from the Stadium Safety Officer at Manchester United.

7. **REPORT ON THE SAFETY ADVISORY GROUP MEETING FOR MANCHESTER UNITED FOOTBALL CLUB 2023-24/25** 47 - 54

To receive a report from the Corporate Director, Place.

8. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### **SARA TODD**

Chief Executive

### Membership of the Committee

Councillors O.J. Baskerville (Chair), J. Holden and T. O'Brien.

### Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Democratic Officer  
Email: [Stephanie.Ferraioli@trafford.gov.uk](mailto:Stephanie.Ferraioli@trafford.gov.uk)

### WEBCASTING

This meeting will be filmed for live and/or subsequent broadcast on the Council's Youtube channel: <https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg>

The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also

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consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on the above contact number or email [democratic.services@trafford.gov.uk](mailto:democratic.services@trafford.gov.uk)

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.